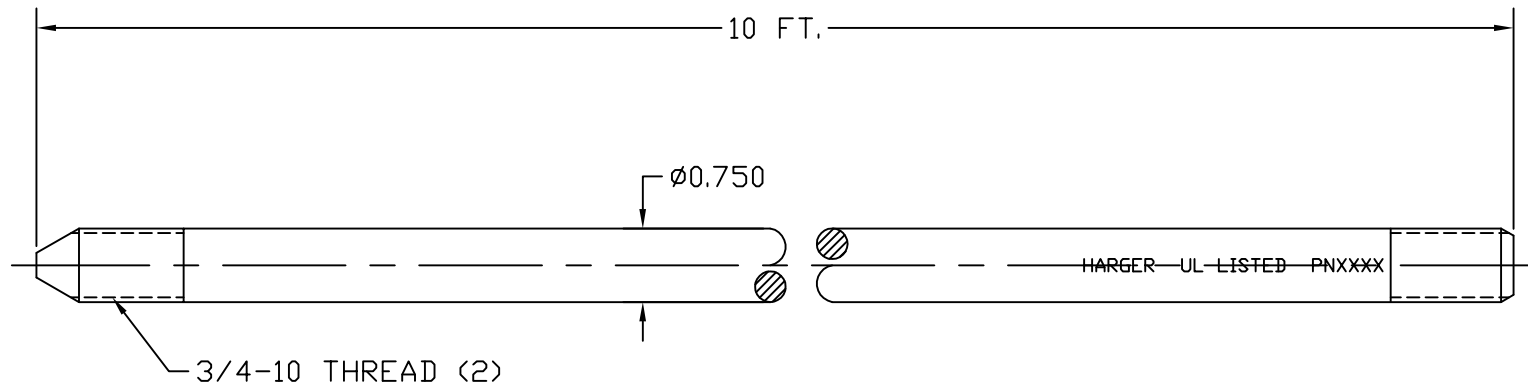




### 304SS GROUND ROD

EST WT 15#

# APPROVED

☐ AS DRAWN: \_\_\_\_\_

☐ AS NOTED: \_\_\_\_\_

DATE: \_\_\_\_\_

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|                          |                        |        |                      |                   |        |           |  |
|--------------------------|------------------------|--------|----------------------|-------------------|--------|-----------|--|
|                          |                        |        |                      | PART NO. S3410SS3 |        |           |  |
|                          |                        |        |                      | GROUND ROD        |        |           |  |
|                          |                        |        |                      |                   |        |           |  |
| B                        | ADDED STAMP            | 051812 | LAL                  | DRAWN BY:         |        |           |  |
| A                        | ADDED LENGTH TOLERANCE | 031306 | LAL                  | EHS               |        |           |  |
| LET                      | REVISION               | DATE   | BY                   | CHECKED BY:       |        |           |  |
| TOLERANCES UNLESS NOTED: |                        |        | 3RD ANGLE PROJECTION |                   | DATE:  |           |  |
| FRACTIONAL +/- 1/16      |                        |        |                      |                   | 061301 |           |  |
| DECIMAL +/- .030         |                        |        |                      |                   |        |           |  |
| BREAK SHARP EDGES        |                        |        |                      |                   |        |           |  |
|                          |                        |        |                      |                   |        | REVISION: |  |
|                          |                        |        |                      |                   |        | B         |  |
|                          |                        |        |                      |                   |        | SCALE:    |  |
|                          |                        |        |                      |                   |        | 1/2       |  |
|                          |                        |        |                      |                   |        | SHEET:    |  |
|                          |                        |        |                      |                   |        | 1 OF 1    |  |

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